



ASHOKA HALL JUNIOR AND HIGH SCHOOL.

(Central Board of Secondary Education Affiliation No. 1030953)
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 31 Sl. No. 1478 Admission No. 2008

- Name of Pupil ROHITA SONI
- Mother's Name NEHA SONI
- Father's/Guardian's Name NETLESH SONI
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 2010/2011 CLASS I
- Date of birth (in Christian Era) (in figures) according to Admission Register (in words) 13/07/2008 THIRTY TWO JULY, TWO THOUSAND EIGHT
- Class in which the pupil last studied (in figures) VIII (in words) EIGHTH
- School/Board Annual examination last taken with result CSE PASSED
- Whether failed, if so, in which class -
- Subjects Studied I. ENGLISH II. HINDI III. MATHS. IV. SCIENCE V. SO. SCIENCE VI. SANSKRIT VII. -
- Whether qualified for promotion to the Higher Class (if so, to which class) (in figures) IX (in words) NINTH
- Month upto which the pupil has paid school dues etc. MARCH 2009.
- Any fee concession availed of (if so, the nature of such concession) -
- Total No. of working days 233
- Total No. of working days present 169
- Whether HCC Cards / Boy Scout / Girl Guide (photo may be given) -
- Games played or other co-curricular activities in which the pupil usually takes part (mention address and level thereof) -
- General conduct GOOD
- Date of application for certificate 10/01/2009
- Date of issue of certificate 20/01/2009
- Reason for leaving the school ON PARENTS REQUEST
- Any other remarks -

Signature of
Class Teacher

Checked by
(Full name and designation)
GIRANTI JAIN
(ACCOUNTANT)

Principal's Signature
(with Seal)
PRINCIPAL
Ashoka Hall
Junior and High School
School Code - 50357

Declaration: This is to certify that the issuing authority has approved the **TECHNICAL** / **Statistical** data and does not appear in the Form and will issue schools and Counselling card.

Manager Secretary / Member
of the School Management Committee